

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Applicant(s): Shaw G. Fox

Docket No.

17050/1098.007

Application No.
10/767,693Filing Date
01/29/2004Examiner
JUNG, UNSUGroup Art Unit
1641

Invention: INFORMATION ENCODED-TESTS AND METHOD

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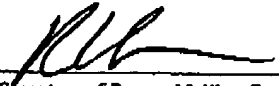
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Richard L. Sampson

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(Signature)

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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): Shaw G. Fox				17050/1098.007	
Application No. 10/767,693	Filing Date 01/29/2004	Examiner JUNG, UNSU	Customer No. 25,779	Group Art Unit 1641	Confirmation No. 5585
Invention: INFORMATION-ENCODED TESTS AND METHOD					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	26 -	0	x \$50.00	\$0.00
INDEP. CLAIMS	3 -	3 -	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0734 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 Signature			Dated: 12/1/05		
Richard L. Sampson Sampson & Associates, Inc. 50 Congress Street Boston, MA 02109 T.617-557-2900 F.617-557-0077			<div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 12/1/05 via fax (Date)  Signature of Person Mailing Correspondence Richard L. Sampson Typed or Printed Name of Person Mailing Correspondence</div>		
cc:					